

NORTHCHAPEL PARISH COUNCIL

Clerk: Mrs Helen Cruikshank
4 The Croft, Lodsworth, Petworth,
WEST SUSSEX GU28 9BW
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15th May 2018

Dear Parishioners,

You are invited to attend the AGM of **Northchapel Parish Council** which is to be held on Monday 21st March 2018 at **7.30pm** at Northchapel Village Hall.

Yours sincerely,



Helen Cruikshank – Clerk, Northchapel Parish Council

**SPEAKER: IAN HARE from APCAG
(Association of Parish Councils Aviation Group)
to discuss the proposal that Gatwick Airport is consulting with its
Noise Management Board over a Night Flight trial planned for 2019
which may be routed through or near to our parish**

AGM BUSINESS AGENDA

1. TO ELECT A CHAIRMAN
2. TO ELECT A VICE-CHAIRMAN
3. TO ELECT MEMBERS OF COMMITTEES AND WORKING PARTIES
4. TO FIX DATES OF FUTURE MEETINGS 2018/19

PARISH COUNCIL AGENDA

THE FIRST TEN MINUTES ARE AVAILABLE FOR THE PUBLIC TO EXPRESS A VIEW OR ASK A QUESTION ON RELEVANT MATTERS ON THE FOLLOWING AGENDA.

32/18 TO NOTE APOLOGIES AND REASON FOR ABSENCE

33/18 DECLARATIONS OF INTEREST

34/18 MINUTES OF THE MEETING HELD ON MONDAY 5TH MARCH 2018 TO BE AGREED AND SIGNED AS A TRUE RECORD

35/18 REPORT FROM THE ELECTED REPRESENTATIVES OF WEST SUSSEX COUNTY COUNCIL AND CHICHESTER DISTRICT COUNCIL

36/18 WORKING PARTY REPORTS

- Allotments
- Village Green
- Play Area
- Footpaths and Rights of Way
- Planning
- Village Hall
- Housing
- Winter Plan
- Northchapel Youth (Purple Bus)

37/18 NEW WEBSITE

38/18 A283 FISHER STREET CROSSROADS TRAFFIC SPEED - UPDATE

39/18 MULTI-SPORTS COURT - UPDATE

40/18 GENERAL DATA PROTECTION REGULATION - UPDATE

41/18 FINANCIAL MATTERS

- Council's current financial position
- To receive & note the Bank reconciliation as at 15th May 2018
- To receive & approve the schedule of accounts submitted for payment & monies received
- To sign off year-end accounts and Annual Return 2017/18

42/18 REPORTS BACK FROM MEETINGS ATTENDED BY COUNCILLORS

43/18 CLERKS REPORT INCLUDING ANY CORRESPONDENCE

44/18 ITEMS TO BE INCLUDED ON THE NEXT AGENDA

45/18 DATE OF THE NEXT MEETING